

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPARKLING KIDS THE FOUNDATION, PATRAN, DISTT. PATIALA.
2	AFFILIATION NO.(IF APPLICABLE)	1630986
3	SCHOOL CODE (IF APPLICABLE)	21027
4	COMPLETE ADDRESS WITH PIN CODE	NIAL BY PASS ROAD, PATRAN, PATIALA, PATIALA, PUNJAB - 147105
5	PRINCIPAL NAME	HARMANDEEP KAUR
6	PRINCIPAL QUALIFICATION	M.A, M.Ed
7	SCHOOL EMAIL ID	sparklingkids2011@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9915591523

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sparklingkids.in/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sparklingkids.in/society-registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sparklingkids.in/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sparklingkids.in/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sparklingkids.in/building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sparklingkids.in/fire-safety-noc/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sparklingkids.in/self-affidavit-of-school/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sparklingkids.in/drinking-water-report/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sparklingkids.in/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://sparklingkids.in/holidays/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sparklingkids.in/committee-list/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sparklingkids.in/parents-teachers-association-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sparklingkids.in/results/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARMANDEEP KAUR
2	TOTAL NO. OF TEACHERS	95
	PGT	13
	TGT	31
	PRT	30
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	101	100	99.01	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	62	100	EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9787
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 499
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TIcMaO3xOvk